GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

MA&UD - PH&ME Department – Dharmavaram Municipality – Electronic total station survey (ETS), Investigation, Design, Build, Commissioning of Providing water supply and House service connections, distribution net work, clear water pumping mains and pump sets, ELSRs, sump well and pump house under AMRUT scheme in Dharmavaram Municipality– Award of contract in favour of M/s.GPR Infra - Orders – Issued.

MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT (UBS) DEPARTMENT

G.O.MS.No. 140 Dated: 03-04-2017

Read the following:

1. G.O.Ms.No.74, MA&UD (UBS) Department, Dated: 24-03-2016
2. Govt.Memo No.3132/L1/2008, Dated: 13-3-2008
3. Minutes of the Committee-II (EPC) (Stage-II) Meeting held on Dt.9-12-2016 in the Chambers of Principal Secretary to Government, MA&UD Department, Vijayawada.
4. Minutes of the meeting of SHPC, Dated: 24/6/2016.
5. Letter No.15510/T5/DHRM/AMRUT/2017, Dated: 01-2-2017 from ENC (PH), Guntur

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ORDER:-

In the circumstances reported in the reference 5th read above and as approved by the Committee-II constituted in G.O. 2nd read above, Government hereby accord approval for the following tender so as to issue LoA to the Agency:

Sl. No.	Name of the Scheme	Name of the Agency	IBM Value (Rs.)	Tendered Value (Rs.)	Tender Percentage
1.	Providing water supply and House service connections, distribution network, clear water pumping mains and pump sets, ELSRs, sump well and pump house in Dharmavaram Municipality	M/s. GPR Infra	Rs.15,76,00,000/- (Rupees Fifteen crores seventy six lakhs only)	Rs.16,53,48,486/- (Rupees Sixteen crores fifty three lakhs forty eight thousands four hundred eighty six only)	(+) 4.92% Excess

2. The Engineer-in-Chief (PH), Guntur shall take necessary action accordingly in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

R.KARIKAL VALAVEN
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Engineer-in- Chief (PH), Tadepalli, Guntur.
Copy to:
The Managing Director, APUFIDC, Guntur
The P.S. to Hon 'ble M(MA).
The P.S. to Principal Secretary (MA&UD) to Government.
Sf/sc.

//FORWARDED: BY ORDER//

ASSISTANT DIRECTOR